

# This is a Sample Title for an Outline Paper for an IWA Conference

**Author Name\***, **Author Name\*\***, initials then surnames, separated by commas, appear here

\*This is the first author's address, email address

\*\*This is the second author's address, email address

**Abstract:** A short clear description of the main facts or ideas of your (outline) paper. This summary should not exceed 10 lines and should be inserted in the field on the first page in the area titled Abstract.

**Keywords:** Three keywords separated by; semi-colons

This is the first paragraph – text set with no indent but justified. This is our preferred style for all first paragraphs after headings. [12pt Times New Roman]. This is the first paragraph – text set with no indent. This is our preferred style for all first paragraphs after headings. [12pt Times New Roman]. The outline paper is limited to 1,000 words (max. two A4 pages with diagrams or illustrations). Your submission should include the background and nature of issue or problem, your findings and results, and the significance and impact of your presentation on the topic of the conference

All subsequent paragraphs are indented and justified. The outline paper is limited to 1,000 words (max. two A4 pages with diagrams or illustrations). Your submission should include the background and nature of issue or problem, your findings and results, and the significance and impact of your presentation on the topic of the conference.

**Table 1.1** This is a style for Table Titles. “Table 1.1, 1.2 etc” should be in bold. Table captions should appear **above** tables.

**Figure 1.1** This is a style for Figure legends. “Figure 1.1, 1.2 etc” should be in bold. Figure legends should appear **below** figures.

## REFERENCES

**Journal:** Robson, A.J., Jones, T.A. & Reed, D.W. 1998 A study of national trend and variation in UK floods. *Int. J. Climatol.* **18**, 165–182.

**Book:** McIntosh, A.C. 2003 *Asian Water Supplies*. IWA Publishing, London.

**Edited book:** Yoshida, Z. 1963 Physical properties of snow. In: *Ice and Snow* (W. Kingery, ed.). MIT Press, Cambridge, Massachusetts, USA, pp. 124–148.

**Report:** WWC 2000 *A Water Secure World: Vision for Water, Life, and the Environment*. Report of the World Water Council. World Water Council, Paris.